

GOOD MORNING GRASSROOTS

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This paper intends in no way to represent the views of San Diego State College

BANANA BOOM IMMINENT

During the past several weeks the word has spread throughout the underground--you can get high on BANANAS! After banana peels are prepared, they can give you a mellow high when blown.

While others were going around trying to find ways to smash the insane marijuana laws, a few were spending their time going through nature's abundant supply of psychedelics to find a legal high.

When the word first started getting around, many wondered what was happening and who was responsible. Some wondered if United Fruit had a hip young executive who wanted to boost sagging banana sales or if someone had picked up a truck load of Chiquita t-shirts and wanted to dump them fast.

It is for real. The Diggers had 500 people stoned out of their heads in Panhandle Park in San Francisco last week. The cops, narcs, and other establishment people stood around, took TV pictures and looked blank but they could do nothing.

A corporation has been formed for those who find the process of preparing the banana peels too time consuming. Mellow Yellow has started selling \$5 nickel bags through

the mails (MELLOW YELLOW, 2077 Hayes St., San Francisco, 94117). They have a staff and are now trying to get some young genius at Cal Tech to invent a banana processing machine to do away with "robot work".

Chemically speaking, the S.F. Oracle offers this run-down: "The banana is for real. The peel contains arterenol, a sympathomimetic agent that is also found in the human body, in the adrenal medula, where it affects a balance control factor on the central nervous system and ultimately the heart. Arterenol is produced synthetically for use as a relief of hypertension: It's a cardiac stimulant. Used by a person with normal blood pressure and pulse rate it can cause hypersensitivity because of increased arousal and activity in the parasympathetic nerve tissues."

The only possible harmful effects would be on those with low blood pressure and low pulse beat who are under treatment.

There are several ways to prepare bananas. One way is: freeze the peels, break and reduce to a pulp in a blender, put in the oven (low heat, 200 degrees) until it's
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INTELLECTUAL FREEDOM AT SDS

by Kingsley Widmer, Professor of English

THE QUESTION: Why should small groups of students spend their efforts on a "free newspaper" and similar attempts at intellectual and moral stimulation?

THE PROBLEM: For the most part, San Diego State College is a compulsively mediocre institution. In basic social purpose, the college serves to indoctrinate lower-middle-class students with the techniques and attitudes necessary for service in the lower levels of the professional hierarchy in a counterfeit society. Critical intelligence and vivacious life-style would interfere with turning out submissive trainees. Who in this deadening "educational" bureaucracy can create critical quality and style?

THE ADMINISTRATION: So far as I know, no one in the administration can entertain a lively and serious idea, much less exert any intellectual leadership. Perhaps that is as it should be.

As long as everyone understands that the top administrators merely serve as academic janitors, they won't get in the way of their betters. If kept at a minimum, the "hired help" will be less likely to indulge in pretensions. Of course these fancy cus-

(Cont. Page 2, Col. 1)

MARINE GENERAL ON PROTEST

In an extraordinary speech made at the 10th annual Junior College World Affairs Day in Los Angeles last May, Gen. David M. Shoup retired Commandant of the US Marines Corps seemed to be giving advice to both Hippies and radicals. Excerpts from the speech which was reproduced in the congressional record follow (the congressional record is kind of an underground press for the congressmen who can read):

"You read, you're televised to, you're radioed to, you're preached to, that it is necessary that we have our armed forces fight, get killed and maimed, and kill and maim other human beings including women and
(Cont. Page 3, Col. 2)

THE AMERICAN WAY: DISSENT

"Our writers, especially our poets, are entirely free to write what they please about politics and even about politicians. But this freedom is entirely relative. In fact, it isn't freedom at all, it is indifference that permits our literature such latitude, for America, you should know by now, simply does not take her poets very seriously."

---Stephen Schneck

INTELLECTUAL FREEDOM (Cont. from Pg.1, Col.1)

todians must be watched and warned so they don't try to tidy up people and ideas as well as buildings and records.

THE FACULTY: In theory, the faculty could provide moral and intellectual stimulation. Very few do. For the "main-line" faculty style, especially strong here, is to be third-rate and fearful civil servants.

Without intellectual passion and commitment, many of the faculty merely hold down sinecures in an undemanding institution and a pleasant climate. Some of them are nice guys, play a good game of golf, kibitz around with the students, carefully accumulate investments, pay little attention to intellectual matters and resist anything vital and critical.

Some are also incompetent; some are vicious manipulators. Quite a few of the full professors, over-paid and unemployable elsewhere, provide pathetic cases of hacks just doing their rounds, protecting their shaky self-importance by trivial puttering and by resenting any significant activity or difference.

Most of the younger faculty, especially the dogs from the poorer graduate schools who get hiring preference here if they look innocuous, imitate their elders. Exceptions to the genial dullity and nullity, perhaps more numerous at the bottom than at the top, seem insufficient to modify the pervasive hostility to ideas and change. You can't expect much from the faculty.

THE OFFICIAL STUDENT BODY: Everybody knows that most of the organized students, the play-house official "democracy", and the rest of the mickey mouse paraphernalia are a joke. The more hokey faculty members play along with it.

Jokes, of course, can go sour, and the more serious students may sometimes be harassed (as recently the student ACLU was by the Activities Board). But usually, the official and conventional control the atmosphere by setting a trivial and deadening tone. Most students respond by going apathetic. I don't blame them. They came here to delay adolescence a while longer, to look for husbands, to hold-off the draft, to acquire a trade, to increase their social acceptability, to play games, or simply be-

BANANAS (Cont. from Page 1, Col. 2)

dry enough to smoke. The second formula is that used by the Diggers: start with about ten pounds of bananas, scrape off all the white insides of the peels, put in pots, add water so it doesn't burn and boil for 2-3 hours till it's a disgusting gooshy paste. When done, you spread it over cookie-sheets and dry it in the oven until it's in hard brown chunks. Then simply break up the chunks and smoke.

What is the Man going to do? United Fruit will never allow bananas to be outlawed. Maybe the man will handle it like he does the airplane glue sniffers. It is not illegal to buy airplane glue but you had better buy some thing to put together with the glue or you'll most likely be suspect.

Perhaps bananas will be the same way in the future: some cat goes into a grocery store and buys a can of pork n'beans, two chickens, a loaf of bread and 8,000 pounds of bananas.

cause they have been indoctrinated that this is what they must do.

Perhaps the majority should not be in college at all -- it tends to stunt them as responsive people--but there isn't anywhere else for them to go. Our society certainly can afford to have them on campuses, though it should support them better and more pleasantly.

Personally, I wish they would be a bit more lively--some student "riots" would certainly help the place -- and that many of my colleagues would quit playing cops and interfering with student life by petty rules, stupid busy-work and mean grades. We should stop trying to impose imitation-education.

THE ANSWER: It is possible, though difficult, to get some authentic education around San Diego State College. A minority of students might discover capacities for critical ideas and artistic, moral and scientific experiences.

First steps include learning not to take the system, the administration, most of the faculty, and the official student body at face-value. They depress critical responses. Unofficial stimuli are needed. Any attempts to create and use intellectual freedom become essential and deserve support.

GI's SUPPORT ANTI-WAR VOTE

In the last November elections, a referendum on the Vietnam war was held in Dearborn, Mich. The referendum called for the immediate withdrawal of U.S. troops from Vietnam. While the referendum lost, 40% or 14,124 citizens voted for withdrawal.

Dearborn Mayor, Orville Hubbard, who sponsored and voted for the referendum, received the following letter from soldiers in Vietnam.

Dear Mr. Hubbard,

Read the article that appeared in The Detroit News November 9, 1966.

Myself and my entire squad (3rd squad A3/12) agree with you and would like to thank you for your concern over the matter.

After being out in the field for over a month, and then reading the article about the vote, you can imagine how mad we were!

Speaking for the infantry, we are the ones who go out and risk our lives. We don't sit back in base camp nor are we stationed 15 or 20 miles off at sea. In short, we are the slaves who hump hills with 40 lbs. of equipment on our backs and then eat C-rations, pull guard all night, get up the next morning and move out again. This of course is not that bad. Getting shot at does not appeal to me in the least either.

But, the economic war goes on and on. We fight in a miserable primitive land while others talk, argue, and sometimes vote to keep us here.

All in favor of you, and the 14,124 citizens who voted for us, thank you.

Of course the rest of the platoon feel as we do, but I am just a representative of my squad writing out, thanks to you for your effort.

Sincerely, (the entire squad
signed the letter)

The other day as I was taking a shower (Yes, Virginia, there is a Mr. Clean), I thought about the old fable. If indeed cleanliness is next to godliness, then Pittsburgh, Chicago, New York, L.A., etc. must all be pretty evil. Perhaps this is how the myth of the virtue of the simple country bumpkin, as compared to the vice of the city slicker, began (although I've never seen a farmer with clean fingernails). And if urban areas, being dirty, are the centers of all evil in society, think how much less godly are the "unwashed heathen" on foreign shores, in the sinful areas of the world (i.e., elsewhere).

Obviously, two choices were open to us Americans: ignore these areas, a national policy for decades, with only the work of crusading missionaries saving the souls of the Asians and Africans from Hell; or convert them, our new national policy -- not really policemen of the world, but rather a zealous preacher of the truth.

One can go further with the logical implications of the phrase, but it may be sufficient to demonstrate some of its ramifications. When people ask about the "middle class morality" which is being criticized, you needn't tell them to read Babbitt. Ask them to think of some of the phrases they've learned in school and at home: "Hard work never hurt anyone" (Ever see a coolie reading Shakespeare? I guess one's mind can't really be hurt by illiteracy); "An apple a day keeps the doctor away" (support your local supermarket); "You can't teach an old dog new tricks" (No use holding Vietnam teach-ins); "A leopard can't change his spots" (Coexistence? Those Russians are planning on burying us); etc.

Hopefully, my point is made. We can see, however, that these bromides have not been pushed to their ultimate conclusions. In terms of cleanliness, we now have deodorants (spray, roll-on, stick, or cream), after shave lotion, cologne, electric tooth brushes, hair spray (for men, too!), mouthwashes, toothpaste, etc. Yet there are still areas of the body that don't always look, smell, feel, or taste fresh and clean.

In Jack Kerouac's Big Sur (paperback edition, pg. 46-47), one character discusses this in great detail:

"... everybody in America (is) walking around with a dirty behind ... because the ancient ritual of washing with water after the toilet had not occurred in all modern antisepticism ... People in America have all these racks of drycleaned clothes like you say on their trips, they spatter Eau de Cologne all over themselves, they wear Ban and Aid or whatever it is under their armpits, they get aghast to see a spot on a shirt or a dress, they probably change underwear and socks maybe even twice a day, they go around all puffed up and insolent thinking themselves the cleanest people on earth and they're walking around with dirty azzholes ... All you gotta do is simply wash yourself with soap and water! It has not occurred to anybody in America at all! Don't you think it's marvelous that we're being called filthy unwashed beatniks, but we're the only ones walking around with clean azzholes?

(Cont. Page 4, Col. 2)

MARINE GENERAL (Cont. from Page 1, Col. 2) children because now is the time we must stop some kind of unwanted ideology from creeping up on this nation. The place we choose to do this is 8,000 miles away with water in between.

The reasons fed to us are too shallow and narrow for students as well as other citizens. Especially when you realize that what is happening, no matter how carefully and slowly the military escalation has progressed, may be projecting us toward world catastrophe. Surely it is confusing.

I want to tell you, I don't think the whole of Southeast Asia, as related to the present and future safety and freedom of the people of this country, is worth the life or limb of a single American ...

I believe that if we had and would keep our dirty, bloody dollar-crooked fingers out of the business of these nations so full of depressed, exploited people, they will arrive at a solution of their own. That they design and want. That they fight and work for. And if unfortunately their revolution must be of the violent type because the 'haves' refuse to share with the 'have-nots' by any peaceful method, at least what they will get will be their own and not the American style, which they don't want and above all don't want crammed down their throats by Americans.

Until you're 21 you can't vote....But you can make your voice heard. You don't have to be a vegetable until you're 21. Historically, demonstrations intended to bring unrealistic regimes to heel, have on balance produced good for the exploited masses. Brought to mind are Magna Carta, Joan of Arc, India, South American countries, China, the Buddhists in South Viet Nam, and where would the Negro be today without the demonstrations of the recent past which awakened many sleeping American whites? (Ed. Where is the Negro today?) It may well be that this technique has finally come in an exploding fashion to America and American students.

cf. Congressional Record, Feb. 20, 67; Eds.)

THE CHILDREN OF VIETNAM

Unimaginable suffering has been imposed upon the people of Vietnam. Already, one out of every eight children of that country have been killed or severely injured.

The United States, as a party to the conflict, is responsible for many of these civilian casualties. We are particularly responsible when we choose to employ military tactics which result in seven civilian casualties for every military casualty. (estimates General Westmoreland)

The time is gone when the American people can account for this responsibility. All the more, we are compelled to take any action possible to aid the innocent victims of this war. The killing and maiming of children, the destruction and distortion of the next generation of Vietnam, transcends all political considerations. It demands the concern and action of all human people.

You can help by joining the Committee to Save the Children of Vietnam.

Chairman: Martin Brown

Phone: 582-6969

WAR CRIMES TRIBUNAL BEGINS NEXT MONTH

Although on March 23 the French government issued a statement which in effect would not allow the trials of the War Crimes Tribunal to be held on French soil, plans will continue. The statement was released by the French government after officials learned that an auditorium had been rented by a socialist organization and would serve as a meeting place for the Tribunal.

Amid rumors that the French government will actually interfere if the trials are held, the Tribunal has stated that it will hold at least its first session in Paris.

Despite such harassment as that coming from the British and American press against Bertrand Russell, the Tribunal continues to prepare evidence for the trials. Bertrand Russell has been characterized as a senile old man and the trials as an Alice in Wonderland with the sentence first and the trial afterwards. Informed sources see this as a crude method of character assassination and misinformation and outright lies. None of Russell's arguments have been answered or referred to, but the fact that he is 94 years old and walks slowly has been much publicized.

To dispell some of the rumors and false information concerning the Tribunal, Jean Paul Sartre recently gave an interview in which he outlined the purpose of the trials: "Let me outline the purpose, and the limits of our tribunal. There is no question of judging whether American policy in Viet Nam is evil -- of which most of us have not the slightest doubt -- but of seeing whether it falls within the compass of international law on war crimes."

In answer to those critics who state that the Tribunal is a farce because the verdict is known in advance and has no legal basis, Sartre states, "When somebody shouts out in a meeting: 'The war in Viet Nam is a crime' we are in the realm of emotion. This war is certainly contrary to the interests of the vast majority of people, but is it 'legally' criminal? This is what we will try to determine. We cannot say in advance what our conclusions will be."

Sartre sees the current imperialist policies of the US as a "necessary historical reality". The historical, social, political, cultural, and economic conditions of the US can only result in the policies which it is currently following. As a result, Sartre sees the problem as one of determining if the US is exceeding its own limits.

Outside moral or legal criterion can not necessarily be applied to the US imperialistic policies. Instead, Sartre believes, "Our tribunal today merely proposes to apply to capitalist imperialism its own laws. The arsenal of jurisprudence, moreover, is not limited to the laws of Nuremberg: there was already the Briand-Kellogg Pact; and there are the Geneva Convention and other international agreements."

Sartre sees the ends of the Tribunal as the influence of the broad, uncommitted fringe of the middle class. He states, "It is on the basis of the results of our inquiry--if it terminates in a condemnation--that it will be possible to organize demonstrations, meetings, marches, signature campaigns. Our first task will be one of education, of information and our hearings will naturally be open."

WHY HOLD STILL . . . ?

In a recent speech before the ADA, Bob Kennedy raised the question of what can young people believe today. The inference was that just the young have the problem of establishing objective reality.

Of course, this is hogwash. A glance at the "Voice of the People" letters in almost any newspaper will suggest that discernment of truth is as much a problem for our senior citizens as it is for our youth.

One need not stop with letters to the editors either, just listen to some typical conversations in barbershops, in bars, at lunch counters, or during plant lunch-breaks.

The mish-mash of crud passed as fact is nothing short of stupifying. When one reads or hears the Birch Society-Life Line-Christian Crusade --etc. - etc., hysterical scheme of lies about the "communist threat" one can only wonder what the hell has gone wrong with our system.

Why does our culture have such a problem with gullibility? We probably have been hampered with discernment between fact and demagoguery from our very beginnings. Most of that time we could explain it away though as resulting from lack of education. Not so today. Nearly all of those who write the letters, attend the Birch Society type meetings, and carry on the conversations have had more than a minimal education. From whence the problem then?

This writer contends that we have become stupified by advertisers, and a generalized application of advertising techniques. Television's commercials, Hollywood's slick exaggerations, and magazine advertising in general have trained us for gullibility. It is practically impossible for our people to develop habits of discernment when a multi-
(Cont. Page 6, Col. 1)

CLEANLINESS (CONT. from Page 3, Col. 1)

" . . . do you know what it does to people to walk around with a dirty azzhole? It leaves a great yawning guilt that they can't understand all day, they go to work all cleaned up in the morning and you can smell all that freshly laundered clothes and Eau de Cologne in the commute train, yet there's something wrong, they don't know just what!

No doubt, this last statement has some important implications of its own. Rather than discuss some of the consequences of this collective guilt feeling of the American people (I am not trained in Freudian psychology), perhaps I may mention one solution to the problem. (My source, The Outsider's Newsletter, is no longer in existence; thus a precise credit cannot be given.)

It was suggested that electric toothbrushes might be put to better use if a separate set of brushes were provided for the family to attend to this long-neglected matter of personal hygiene. Perhaps some of our dentifrice companies might even be able to come up with a paste formula which would prove effective (you'll wonder where the yellow went...). Of course, the problem would remain for those who can't brush after each defecation. Perhaps the Dentyne people can work on the solution to this . . .

--Ric Larisch

All the little Christs
Live in my neighborhood,
You know them, the
All-American-Girls-With-Beards.
Anyway, one day,
During a religious festival,
Between the reading of the Second
Book of Tolkein

And the burning of the incense bricks,
They noticed one of their number
Standing alone in a corner.

"You know", he said, "we've been
Saying God was dead.
We were right."

They all cheered and
Clapped the bringer of
Good news on the back
And shook his hand.

"Now", they said,
"That the oppression is gone,
We can do the world
Right. No one has given the
Matter more thought
Than we."

So they disagreed.
Some of them said that
democratic society was best.

Others said that there
Must be a government that
Owns THIS much,

Others that it must
Own THAT much.

Still others said
There should be no government.
Soon a Holy War raged.

After they killed all of each other,
There weren't any beards left.

Finally another man grew a beard.
The Mostly People asked
Where he stood.

He said, "I am one of you,
I stand where you stand."

But no one understood

Who they were or

Where they stood,

So they decided to

Crucify him because

He must be dangerous.

They felt sorry after they did it,

For he didn't say,

"Father why have you forsaken me?"

And the Earth didn't shake,

Nor did the sky turn black,

Nor did anything else

Out of the ordinary happen

That doesn't occur when

A man passe's from life.

---Thom Isensee

CURE-ALL

"It resists poison and venomous bites,
cures inveterate headache, vertigo, deaf-
ness, epilepsy, apoplexy, dimness of sight,
loss of voice, asthma, coughs of all kinds,
spitting of blood, tightness of breath,
colic, the iliac poisons, jaundice, hardness
of the spleen, stones, urinary complaints,
fevers, dropsies, leprosies, the trouble to
which women are subject, melancholy and all
pestilences."

No, it's not a new product, but a popu-
lar panacea of the Greek physcian, Galen
(130-201 A.D.), who was describing opium.
(eds.-reference for above is p.415 of "Ab-
normal Psychology and Modern Life", by James
G. Coleman.)

"M is for the Methedrine you gave me,

Realize it or not, babys, it's your
life and your world that's up for grabs and
you don't even know it. Opt for any old
damn thing to avoid thinking about it...go
psychedelic and blow your mind or go Marine
Corps and blow someone else's.

"O is for the Opium we knew...

Security that's what we have to find...
swallow a little ideology with and "ism" or
two for a chaser. Get in the academic bag..
nice and warm...a whole cosmos pregnant with
worms and books and worms.

"T is for a Trip to Coney Island,

Need more responsible dialogue that's
what..so that any discernible meaning of
What's happening will be engulfed, squashed
beneath the weight of contingencies. Read
more...find out where it's at...must be in
Time somewhere...schools are for education
not learning.

"H is for a Heroin Ragout...

Lonely and need human contact...every-
one's afraid...no one makes love, only fuck.
Not structured is disorganized....must re-
member to have brain re-soldered.

"E is for Ether in your nosegay,

Robots and colored rags and count your
money bags...trade you three plastic Jesus'
for a sacred cow science...must get my
structure functioned.

"R is the Reward of sniffing glue."

Synthetic...you don't talk life, you
live it...same with love, you give it. No
obligations, no reciprocal trade agreements.
Smell it, don't paste it.

R A P S

If you look up the dress of one of
these recent man/woman converts, could that
be called a "Bucky Beaver shot"? Forget it.
It was just a passing thought.

TEASPCON has recently gotten indica-
tions that it is becoming horribly respecta-
ble. Samples: Richard Barnes (no relation
to the Ass. from Coronado) who blasted TEA-
SPOON in an editorial at the first of the
semester said he now feels the rag is "a
positive addition to the campus." Conserva-
tive, Goldwater-supporter, down-East jour-
nalism Prof. Arthur Wimer said, "It's inter-
esting and well written." Approbation of
this sort can be deadly the morale of a pa-
per that originally set out to make waves.

Maybe things aren't all that bad after
all. The Tribune got a fairly favorable
story on TEASPCON from its campus stringer.
Chances are it won't get printed.

Hip to mythology and legends? Maybe
you can answer a couple of questions. How's
anybody gonna catch unicorns if there are no
more virgins left? Was the hope Pandora let
loose when she opened the box for the last
time maybe just the final evil?

"There are many long-term effects of
LSD to the mind, personality and attitude of
the user. Many who take the drug have a
sudden change of values. They see the world
as meaningless. Students often want to quit

(Cont. Page 6, Col. 2)

WHY HOLD STILL (Cont. from Page 4, Col. 2)
billion dollar industry devotes its entire attention to making us stupid.

The most painful application of advertising techniques applied recently was the sale of Reagan to the people of California. His continued repetition of reduced spending, and return of government to the people got him elected in the face of reality.

Reagan must have known spending was going to increase, and that governmental requirements have outgrown the possibility of government being returned to the people - if the "people" ever had it in the first place.

If Reagan didn't know that spending would have to be increased drastically he had no business establishing himself as the expert he purported to be.

In either case, Reagan's "sincere" campaign was a fraud, and he must have known it at the time. The gruesome point though is that it was the image of sincerity that hucksters use by the hour on TV that "sold" us. He capitalized on our inability to discriminate between the play acting sincerity of soap salesmen, and the real life quality of sincerity.

This is not to say that sincerity always is a virtue. Sincere stupidity or duplicity are stupidity or duplicity nonetheless.

In fact, "sincere" duplicity may be the theme of Ranked-out Ronnie's Sacto Saga. He just recommended a sincere attempt to cut costs of government. The reduction of some 1,200 jobs! In doing this he recommended a cut amounting to about 1/500th of the cost of California state government. Informed opinion is that several hundred of the lost jobs will in fact add to the cost of government in the long run.

Ronnie in all his sincere glory. Advertiser par excellence! And too many of us seemingly believe his shit.

SUPPORT DRAFT PETITION

If we're going to hit the system, the power structure, the Establishment, it must be through things we can affect. Therefore, the draft petition SdS is going to circulate does not call for an end of selective service or of military-educational ties. It reads:

We, the undersigned, support bringing the referendum below to a vote of the membership of the Associated Students of San Diego State College.

Whereas, we, the Associated Students of San Diego State College, find ranking procedures of the Selective Service System divisive and discriminatory, we demand:

1. that San Diego State College not turn over class ranks of any student to the Selective Service.

2. that the student legislature, as our elected representatives, demand the enforcement of this decision.

It is true that class rankings are not automatically sent to the boards but are requested by each person. This is a forced voluntarism: if a guy doesn't have his ranking sent, he's almost immediately classified 1-A. The passing of the referendum would mean that no state student gives his ranking to his board, and the boards then have a block of ten thousand names without rankings

RAPS (Cont. from Page 5, Col. 2)
school and businessmen want to quit their jobs." (quote from the Daily Aztec report on the drug symposium) Following that reasoning, assuming that it is one of the reasons acid is classified as a dangerous drug, then Zen, Existentialism, most Eastern religions in general, sociology, political science, for that matter all social sciences and a great deal of philosophy should be outlawed, too. At one time they were, but supposedly civilization has progressed. Maybe it will progress to the point that chemically induced feelings of meaninglessness will be acceptable, too.

Another quote from the Aztec, this time a Naval officer. "Deep-sea engineering may be a solution to future nuclear wars." First of all this cat assures us there will be future nuclear wars. Then he talks about solutions. Solution usually means an end to something not particularly good. That this character is actually talking about is extending war further and further by using the sea as a strategic weapon. That kind of thinking is typical of the military and frightening as hell.

Scene around Campus: Secretaries sneaky-peeking through venetian blinds at the crew on the SS lawn. Two guys and a chick, one guy with a guitar, standing at the south end of the Mall singing articles from TEASPOON. The incredulous looks on the faces of people watching a covey of sallies walk by nattering to themselves.

Rumor machine: Courtesy of a boy politico on campus. Arthur Goldberg will split the U.N., Sen. Kuechel will be appointed to the vacated seat, and Lt. Gov. will be appointed to fill Kuechel's place. Reagan digs Finch for competition and would like to get him out of California.

The rest of the world. A prof. at U of Iowa refused to grade his Anthro classes to protest the draft. Profs at U of Penn. have threatened to wear gasmasks to commencement exercises to protest that institutions continued involvement in germ warfare research.

You've heard all the arguments about immaturity and maturity. How about a new concept: amaturity?

Got long hair, man? Want to go to Disneyland? Forget it. They won't let you in.

The 1st Annual Get-together of people who consider themselves friends of KPFFK will be held from 1 to 5 p.m. Sun. near the Model Yacht basin in Mission Bay Park.

TEASPOON would like to get a volunteer to handle a "What's Happening" column. Anyone interested should drop by 5844 Hardy after 5.

in their files. They will be forced to find some other method to choose their cannon fodder--it will foul them up.

Before the referendum gets on the spring election ballot, three thousand people have to sign petitions. This, the petition signing, does not mean "yes, I agree with the proposed referendum." It means: "Yes, I believe in the democratic process (whatever that is), and yes, there is a freedom of speech.

Yes we have the right and the responsibility to vote, to voice an opinion. Maybe we can change things -- at least the little things.

Students for a democratic Society